

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
 County Clerk, County of _____

From: University of California, San Diego
Campus Planning, MC 0074
9500 Gilman Drive
La Jolla, California 92093-0074

Project Title: Seaside Forum Auditorium Repair and Paint Exterior Metal

Project Location – La Jolla Shores Drive and El Paseo Grande

Project Location – City: La Jolla

Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project (Project Description): The proposed project would repair the exterior steel that is severely rusting in some locations throughout the Seaside Forum at the Scripps Institution of Oceanography (SIO) campus at University of California, San Diego. The scope of work would include repairing the structural steel, the concrete at column bases, and the handrail supports that are located throughout the forum. Damaged or missing pieces of the wood trellis would be repaired/replaced throughout the forum. Landscaping around the handrails is to be removed and replaced as well.

Name of Public Agency Approving Project: University of California, San Diego

Parties Undertaking Project: University of California, San Diego

Exempt Status:

- Ministerial (Sec. 21080 (b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
- Categorical Exemption. State type and section number: Class 15301 Existing Facilities
- Statutory Exemptions. State code number: 20180.35
- General Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt: The project is exempt from CEQA under Class 1: Existing Facilities because the project consists of the operation, repair, maintenance or minor alteration of existing facilities involving negligible or no expansion of existing or former use. No exceptions to an exemption apply per 15300.2.

Lead Agency Contact Person: Alison Buckley

Area Code/Telephone/Extension: (858) 534-4464

Signature:



Alison Buckley

Title:

Senior Environmental Planner, Campus Planning

Date: 8/15/2024

- Signed by Lead Agency
- Signed by Applicant