To: Office of Planning and Research

PO Box 3044, 1400 Tenth Street, Room 222

Sacramento, CA 95812-3044

☐ County Clerk County of

From:

University of California

Physical & Environmental Planning 1111 Franklin Street, 6th Floor

Oakland, California 94607-5200

Subject: Filing of <u>Notice of Determination</u> in Compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number: 2016111019

Project Title: UC San Diego 2018 Long Range Development Plan, La Jolla Campus

Project Location: UC San Diego, La Jolla Campus

County: San Diego County

Project Description: The UC San Diego 2018 Long Range Development Plan (LRDP) for the La Jolla campus provides an updated land use plan to guide future physical development. The 2018 LRDP plans for a projected student enrollment of 42,400 at UC San Diego by the 2035-36 academic year. The 2018 LRDP plans for as much as 8.9 million gross square feet of new space to accommodate the programmatic needs of academic, research and other supporting university uses in support of projected enrollment growth.

This Notice of Determination is to advise that the University of California 🗵 Lead Agency has approved the above-described project on *November 15, 2018* and has made the following determinations:

- 1. The project \(\subseteq \text{ will have a significant effect on the environment.} \)
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures \(\subseteq \) were made a condition of the approval of the project.
- 4. A Mitigation Monitoring and Reporting Program
 was adopted for this project.
- 5. A Statement of Overriding Considerations \(\mathbb{\su} \) was adopted for this project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the general public at: University of California, San Diego, Physical Planning Office, 9500 Gilman Drive, MC 0074, La Jolla, California 92093-0074, Attn: Catherine Presmyk, (858) 534-3860.

Signature:

Brian Harrington

Title:

Assistant Director, Physical and Environmental Planning

Date:

November 15, 2018

Governor's Office of Planning & Research

NOV 16 2018

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

140AZ 6000E

| DFW 753.5a (Rev. 01/03/18) Previously | DEG 753 5a | | CK 200 | 04225 | |
|--|-------------------------|--|---------------------------------------|--------------------------|--|
| DEVV 755.5a (Rev. 01/05/16) Fleviously DFG 755.5a | | Print | StartOve | Finalize&Email | |
| | | RECEIPT NU | IMRER: | | |
| | | 59 — 11/16/201 — 180 STATE CLEARINGHOUSE NUMBER (If applicable) | | | |
| | | | | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | 201611 | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | | DATE | | |
| UC Physical & Env. Planning | | | 11/16/2 | 2018 | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMEN | NT NUMBER | |
| OPR/SCH | | | | | |
| PROJECT TITLE | | | • | | |
| UC San Diego La Jolla Campus 2018 Long R | ange Development | Plan | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE NUMBER | | |
| Brian Harrington | | | (510) 98 | 87-6116 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 1111 Franklin Street, 6th Floor | Oakland | CA | 94607- | 5200 | |
| PROJECT APPLICANT (Check appropriate box) | | | 0.000 | 7 | |
| Local Public Agency School District | Other Special District | ✓ State | e Agency | Private Entity | |
| CHECK APPLICABLE FEES: ☑ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP) | | \$3,168.00 \$2,280.75 \$1,077.00 | \$ \$ \$ | 3,168.00 0.00 0.00 | |
| ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) | | | | | |
| Fee previously paid (attach previously issued cash receipt co | | 12.0 | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 | | | \$ | 0.00 | |
| ☐ County documentary handling fee | | | \$ | 11 | |
| ☐ Other | | | \$ | | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☐ Other | TOTAL | RECEIVED | \$ | 3,168.00 | |
| SIGNATURE | ENCY OF FILING PRINTED | NAME AND TIT | LE | | |
| | hristine Rodriguez, | | | | |
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